

# Rotarian Memorial Information

## District 5450 Conference – April 28-30, 2017

Please complete the following information for each member of your club who has passed away since the last time you submitted information for the District Conference Memorials presentation. **Submission deadline: March 15, 2017.** (You may submit information on any subsequent member losses up until April 15, and we will do our best to include those members as well.) Attach additional sheets as necessary. **Please include a high resolution digital photo (600x900 at 150 image dots/inch).**

**Rotary Club of:** \_\_\_\_\_

**Rotarian:** \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Date of Death: \_\_\_\_\_

Total Years in Rotary: \_\_\_\_\_

Major Rotary Leadership Positions (Club President or District Governor, with dates):

\_\_\_\_\_  
\_\_\_\_\_

RI recognitions (e.g., Paul Harris fellow): \_\_\_\_\_

One descriptive sentence which encapsulates who this member was or meant to your Club:

\_\_\_\_\_  
\_\_\_\_\_

**Rotary Club of:** \_\_\_\_\_

**Rotarian:** \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Date of Death: \_\_\_\_\_

Total Years in Rotary: \_\_\_\_\_

Major Rotary Leadership Positions (Club President or District Governor, with dates):

\_\_\_\_\_  
\_\_\_\_\_

RI recognitions (e.g., Paul Harris fellow): \_\_\_\_\_

One descriptive sentence which encapsulates who this member was or meant to your Club:

\_\_\_\_\_  
\_\_\_\_\_

**Submitted by:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Telephone #:** \_\_\_\_\_

**Submit form to Maren Erickson [Maren.Erickson@dignitymemorial.com](mailto:Maren.Erickson@dignitymemorial.com) | 208-201-3125**