

District 7950 & 7890  
Multi-District Conference  
May 17-20, 2018  
Hotel 1620  
Plymouth, Massachusetts

House of Friendship Registration Form

Name: \_\_\_\_\_

Organization's Name: \_\_\_\_\_

Email: \_\_\_\_\_

District (Circle One):                  District 7950                  District 7890

Club Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Address: \_\_\_\_\_

Briefly describe what you will be showcasing at your table:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please scan and email forms to [t\\_warner87@yahoo.com](mailto:t_warner87@yahoo.com) or mail the paper form to:

Tarah Warner  
P.O. Box 1052  
East Greenwich, RI 02818

**\*Forms need to be received by April 1<sup>st</sup> 2018.\***

**Information:**

Registration forms for The House of Friendship are accepted on a first come, first serve basis. Forms must be received by April 1<sup>st</sup> 2018. Space is extremely limited in the House of Friendship. Organization will reserve one 6' table that will be clothed and skirted. The House of Friendship will be located in the Atlantic Ballroom on Friday May 18<sup>th</sup> from 11:00AM-6:00PM and Saturday May 19<sup>th</sup> from 11:00AM-4:30PM. Displays need to be set up by 10:45AM on Friday May 18<sup>th</sup>. Displays need to remain intact through Saturday 4:30PM, and broken down by 6:00PM on Saturday May 19<sup>th</sup>. Rotary District 7950 and 7890 are not responsible for any lost or stolen materials from the display. All items of value should be removed from the display when the House of Friendship is closed. A representative from clubs and organizations at display tables is encouraged, but not required.

I agree to the above terms of The House of Friendship.

Signature: \_\_\_\_\_