

## **Rotarian Memorial Information**

### **District 5450 Conference – April 22-24, 2016**

Please complete the following information for each member of your club who has passed away since the last time you submitted information for the District Conference Memorials presentation. **Submission deadline: March 15, 2016.** (You may submit information on any subsequent member losses up until April 15, and we will do our best to include those members as well.) Attach additional sheets as necessary. Please include a high resolution digital photo (600x900 at 150 image dots/inch).

**Rotary Club of:** \_\_\_\_\_

**Rotarian:** \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Date of Death: \_\_\_\_\_

Total Years in Rotary: \_\_\_\_\_

Major Rotary Leadership Positions (Club President or District Governor, with dates):

\_\_\_\_\_  
\_\_\_\_\_

RI recognitions (e.g., Paul Harris fellow): \_\_\_\_\_

One descriptive sentence which encapsulates who this member was or meant to your Club:

\_\_\_\_\_  
\_\_\_\_\_

**Rotary Club of:** \_\_\_\_\_

**Rotarian:** \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Date of Death: \_\_\_\_\_

Total Years in Rotary: \_\_\_\_\_

Major Rotary Leadership Positions (Club President or District Governor, with dates):

\_\_\_\_\_  
\_\_\_\_\_

RI recognitions (e.g., Paul Harris fellow): \_\_\_\_\_

One descriptive sentence which encapsulates who this member was or meant to your Club:

\_\_\_\_\_  
\_\_\_\_\_

**Submitted by:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Telephone #:** \_\_\_\_\_