

District Conference 5950/5960

*Gift to the World*

Club Nomination Form

District: \_\_\_\_\_\_\_\_\_\_\_\_\_ Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |
| --- | --- |
| President/Primary Contact: | 2nd Contact: |
| Best Phone # | Best Phone # |
| Email: | Email: |

Club Gift to the World: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name - clearly print or type

Picture of your Club Gift to the World: (Attach a picture or email a jpg of person)

Reason why this person is being recognized (*please limit your response to a phrase or sentence*)

***Send your questions and responses to the appropriate email by April 15, 2016:***

District 5950: [awards5950@gmail.com](mailto:awards5950@gmail.com) / District 5960: [awards5960@gmail.com](mailto:awards5960@gmail.com)

***Thank You!***