



ROTARY  
SERVING  
HUMANITY

## ROTARY DISTRICT 6440 Rotary International Convention Atlanta, June 10 – June 14, 2017

July 1, 2016

TO : ALL CLUB PRESIDENTS, DISTRICT LEADERSHIP AND DISTRICT 6440 ROTARIANS  
FROM : Richard Rivkin, District 6440 Governor  
RE : ATLANTA CONVENTION HOUSING PLANS

Helen and I cordially invite you to ... BE A PART OF HISTORY, by attending the forthcoming R.I. Convention in Atlanta, June 10-14, 2017 with us.



The occasion is the 100<sup>th</sup> anniversary of the birth of the ROTARY FOUNDATION in this same venue by Arch Klumpf and which serves as the financial backbone of RI's service to humanity.

In anticipation of accomodating 6440 Rotarians, a limited number of rooms have been reserved at the HYATT REGENCY ATLANTA, a 1260-room, 4-star lodging located a few blocks from the Georgia World Congress Center. It is a full service hotel featuring many restaurants, exercise room and much more. It includes complimentary WiFi but not breakfast.

Room rate for the hotel is \$201.04 double occupancy per night, including all taxes and service.

This booking was made through RI's designate for housing, Experient, and therefore it requires both a first night and a last night deposit. You may (1) pay both deposits with your reservation request or (2) pay your first night deposit with your reservation request and your last night deposit before December 1<sup>st</sup>, 2016. The number of our reserved rooms is limited, and a timely request and deposit is recommended. Please direct your request and any inquiries to our ON TO ATLANTA Chair Stan Sherman, whose contact information appears below.

We look forward to the pleasure of your company in Atlanta.

### ----- RESERVATION FORM -----

To: Stan Sherman, District 6440 Coordinator Phone: (847) 736-6513  
P. O. Box 2133, Northbrook, IL 60065 Fax: (847) 564-3008

Please make hotel reservations for ATLANTA as follows:

NAME(S) \_\_\_\_\_ # IN PARTY \_\_\_\_\_ CLUB \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ PHONE \_\_\_\_\_

E-mail \_\_\_\_\_

<b>CHOICE OF DATES:</b>
ARRIVE: _____
DEPART: _____
<b>TYPE OF ROOM DESIRED:</b> (CIRCLE ONE)
SINGLE
DOUBLE      TWIN

- We are interested in airfares
- We are interested in the District 6440 Welcome Get-Together hosted by Governor Rick
- Please send me the RI Convention Registration form
- This is our first convention

Enclosed is a check for the (non-refundable after December 1<sup>st</sup>, 2016) deposit in the amount of US\$\_\_\_\_\_.

**Make Checks payable to: Rotary District 6440**