

ROTARY CLUB OF DENVER SOUTHEAST AND DISTRICT 5450 PRESENT:

## 10th State of the State Luncheon

### Mental Health & Wellness Expo



State of the State Luncheon  
Celebrating Ten Years

LEVEL 2 BOOTH SPONSOR | \$250

Sponsorship Includes:

- One 6-foot table and cloth for your high quality, sturdy display (i.e., hard materials such as wood, plastic, foam core, etc.)
- Power access
- Two lunch tickets
- Booth handouts
- Lunch program listing

#### PAYMENT INFORMATION

.....  
ORGANIZATION NAME

.....  
CONTACT NAME

.....  
PRIMARY CONTACT PHONE NUMBER / PRIMARY CONTACT EMAIL ADDRESS

Payment Option 1: Make check payable to the Rotary Club of Denver SE Foundation

Checks and this completed registration form can be sent to:

Rotary Club of Denver SE Foundation

PO Box 2764

Littleton, CO 80161

Payment Option 2: Charge \$250 to my credit card through the registration website at [dserotary.org](http://dserotary.org).

Deadline to Register is November 21, 2016

For questions, please contact Larry Bass (303) 946-9444 or John Hughes (303) 781-7654