



## PETS 2022 – Mark 2 Invitation

To help in your planning, **PETS (Presidents-Elect Training Seminar)** has been re-scheduled to be held on **Saturday 28 – Sunday 29 May 2022, at the City Golf Club in Toowoomba**. The format will be identical to the cancelled PETS. Previous payments for PETS can remain with the district for this event however **it is necessary that participants re-register using the link contained in this invitation**. If you had previously paid for PETS but are now unable to attend PETS 2022 – Mark 2, and require a refund, please contact the District Finance Director, Michael Carrigan at [carrigma50@gmail.com](mailto:carrigma50@gmail.com).

The cost **per person** is \$ 100 and this is payable by direct deposit into: RI District 9620 Working Account BSB 633 000 Account # 183 867 498 Please add reference “Your name, PETS” If you have previously paid, the Treasurer will have this on record.

The presidents-elect training seminar (PETS) is designed to prepare incoming club presidents for their role and give District Governors-elect, District Coordinators and incoming Area Governors the opportunity to motivate incoming Presidents and build working relationships. It also provides a great springboard for club Presidents to form cluster relationships which have proven to be exciting avenues for service.

All Presidents-elect are required to attend PETS unless the governor-elect excuses them. Presidents-elect who are excused need to send a club representative in their place.

Check-in will open from 9am on Saturday morning with proceedings commencing at 10 am sharp. This will hopefully allow time for travel and mean that accommodation in most cases will only be required for Saturday night. We intend to finish at noon on Sunday.

Participants will need to find, book and pay\* for their own accommodation from a range of available options including:

**Riviera on Ruthven Motel**

730 Ruthven St, South Toowoomba QLD 4350•(07) 4635 3233 (\$105)

**Leichhardt Motor Inn**

682 Ruthven St, Toowoomba City QLD 4350•(07) 4638 4644 (\$106)

**Allan Cunningham Motel**

808 Ruthven St, Toowoomba City QLD 4350•(07) 4635 5466 (\$110)

**Ruthven Street Motor Inn**

786 Ruthven St, South Toowoomba QLD 4350•(07) 4636 1366 (\$115)

**Villa Nova Motel**

736 Ruthven St, South Toowoomba QLD 4350•(07) 4636 9200 (\$150)

**City Golf Club Motel**

775 Ruthven St, South Toowoomba QLD 4350•(07) 4636 9999 (\$169)

Please complete your registration via the link at the end of this document. Further details or updates can then be forwarded to you. The event is fully catered with morning tea, lunch, afternoon tea and dinner on Saturday and morning tea on Sunday. Partners are welcome to attend however the registration fee is \$100 per person. If partners wish to attend the Saturday evening dinner, only, their charge will be \$40.

\*Clubs normally pick up the costs for PETS so ask your treasurer.

Fees are payable by direct deposit into:

RI District 9620 Working Account  
BSB 633 000  
Account # 183 867 498

Please add reference "Your name, PETS"

It is highly recommended that PE's will become familiar with the publication "LEAD YOUR CLUB President 2019-22 EDITION" available on My Rotary (<https://my.rotary.org/en/learning-reference/learn-role/president>) and have completed the Learning Place course "[Club President Basics](#)" prior to the PETS weekend. **To assist PE's, particularly as PETS 2002 – Mark 2 is much later, I have included some more specific guidelines for preparation at this link – [Timeline for Club Presidents 2022-2023](#).**

Sessions planned will include:

- Planning Your Year
- Running Your Club
- Leading Rotarians
- Attracting New Members
- Engaging Your Club's Members

Additional topics are likely to touch on some of the following:

- Fundraising
- Rotary Insurance
- Rotary Programs for Young Leaders and Youth Protection
- Service and Your Community
- Telling Your Rotary Story
- Using Social Media
- Your Public Image Campaign
- The 2023 International Convention

Our goal as a District is to encourage strong clubs with a great public image to be actively involved in Humanitarian Service.

**Please follow this [link](#) to register for PETS. Closing date for registrations is Friday 22<sup>nd</sup> May, 2pm.**

Doug St Clair

District 9620 Learning and Development Coordinator on behalf of DGE Tim Keeler

## CHECKLIST

- Followed the "Learning Place" links above prior to PETS
- Made online payment where appropriate
- Booked accommodation
- Registered using LINK above