

## Rotarian Celebration of Life District 5450 Conference

Please complete the following information for each member of your club who passed away during the **April 15, 2021 to April 10, 2022 Rotary year**. Attach additional sheets as necessary. The District will present a Celebration of Life during the April 29-30, 2022 District Conference. **Submissions are due by April 12, 2022.**

**Please include a high-resolution digital photo (600x900 at 150 image dots/inch).**

**Rotary Club of:** \_\_\_\_\_

**Rotarian:** \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Date of Death: \_\_\_\_\_

Total Years in Rotary: \_\_\_\_\_

Major Rotary Leadership Positions (Club President or District Governor, with dates):

\_\_\_\_\_  
\_\_\_\_\_

RI recognitions (e.g., Paul Harris fellow): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

One descriptive sentence which encapsulates who this member was or meant to your Club:

\_\_\_\_\_  
\_\_\_\_\_

**Rotary Club of:** \_\_\_\_\_

**Rotarian:** \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Date of Death: \_\_\_\_\_

Total Years in Rotary: \_\_\_\_\_

Major Rotary Leadership Positions (Club President or District Governor, with dates):

\_\_\_\_\_  
\_\_\_\_\_

RI recognitions (e.g., Paul Harris fellow): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

One descriptive sentence which encapsulates who this member was or meant to your Club:

\_\_\_\_\_  
\_\_\_\_\_

**Submitted by:** \_\_\_\_\_

**Email Address:** \_\_\_\_\_

**Telephone #:** \_\_\_\_\_

**Submit form to Beverly Mendel, [office@rotary5450.org](mailto:office@rotary5450.org) | 303-477-0654**