

CLUB RECOGNITION PRESENTATIONS

District 5450 Conference – April 28-30, 2017

The 2017 District Conference Committee is excited to make the next District Conference an opportunity to showcase your Club's projects, achievements and passions. We are requesting that each Club participate by submitting a summary of what they consider to be their most important and impactful project they do for their community; locally, internationally or both.

Club Name _____

Club Contact _____ **Phone** _____

Email _____

Project Name _____

Brief Project Description _____

1.) How were lives changed/improved? _____

2.) What is the future growth and sustainability of the project? _____

3.) In what way has this project impacted your Club? _____

Four Clubs will be asked to present a 20 minute presentation of their project at the District Conference. Qualified participants will be chosen by March 15, 2017 and notified shortly thereafter. Those not chosen are encouraged to show their Club project in the House of Friendship.

Please submit this form to Jim Rohrer at jim.rohrer2@gmail.com