



## District Training Assembly Agenda Butte, MT – Friday & Saturday, August 4<sup>th</sup> & 5<sup>th</sup>

District Governor Joe McBride  
[joebear.mcbride@gmail.com](mailto:joebear.mcbride@gmail.com) – phone 406-498-6239

### Friday – at Rocky Mountain Room – Next to LaQuinta

12:00 pm – 12:55	Registration and Pizza lunch	
1:00 – 2:00	District Risk Management District 2016-2017 Financials District Treasurer – What membership needs to know	Mike Mayott
2:00 – 2:10	Break	
2:10 – 3:00	Youth Programs (Youth Exchange, RYLA, Interact, Rotaract) Liability Insurance	Daryl Hansen
3:00 – 3:10	Break	
3:10 – 3:50	S.T.R.I.V.E.	DG Joe McBride
3:50 – 4:00	Break	
4:00 – 4:30	District Literacy Project	DG Joe & DGE Rick
4:30 – 4:40	Public Image	Patrick Planternberg
4:40 – 5:00	Governor's Objectives RI Convention Information	DG Joe McBride
5:00 – 5:10	Break	
5:10 – 6:10	Membership	Sandy Wong
6:30 - ?	Social & Dinner @ Rocky Mountain Room	

**Saturday – at Copper Lounge, Student Union @ Montana Tech, 1300 Park St, Butte, MT**

<b>8:00 – 8:20 am</b>	<b>Registration / District Leadership Introductions</b>	
<b>8:20 – 9:05</b>	<b>Training / Resource Labs I: District Website Rotary International Website Club Secretary Club Risk Management Club Best Practices</b>	<b>Arlene Weber Rick Moore Robbie Mathiason Mike Mayott Lori Cummings</b>
<b>9:05 – 9:15</b>	<b>Break</b>	
<b>9:15 – 10:00</b>	<b>Training / Resource Labs II: District Website Rotary International Website Club Secretary Club Risk Management Club Treasurer</b>	<b>Arlene Weber Rick Moore Robbie Mathiason Mike Mayott Lori Cummings</b>
<b>8:20 – 10:00</b>	<b>Youth Exchange Training (Everything your club needs to know to participate)</b>	<b>Daryl Hansen</b>
<b>10:00 – 10:10</b>	<b>Break</b>	
<b>10:10 – 10:40</b>	<b>District Committee Reports</b>	
<b>10:40 – 11:55</b>	<b>Foundation &amp; Grant Changes</b>	<b>Sue Carstens</b>
<b>Noon - 1:00</b>	<b>Lunch @ Montana Tech</b>	
<b>1:00 – 1:20</b>	<b>Global Grants</b>	<b>George Gerard</b>
<b>1:20 – 2:00</b>	<b>Grant Guidelines &amp; Timeline</b>	<b>Sue Carstens</b>
<b>2:00 - 2:20</b>	<b>Club Qualification &amp; Checklist</b>	<b>Robbie Mathiason</b>
<b>2:20 – 2:30</b>	<b>Break</b>	
<b>2:30 – 3:10</b>	<b>Online Grant Applications</b>	<b>Sue Carstens</b>
<b>3:10 - 3:25</b>	<b>Grant wrap up &amp; Questions</b>	<b>Sue Carstens</b>
<b>3:25 – 3:50</b>	<b>Peace Park</b>	<b>Carl Prinzing</b>
<b>3:50 – 4:00</b>	<b>Closing Remarks</b>	<b>DG Joe McBride</b>